

# Town of Johnstown

# TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO Monday, August 02, 2021 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

## **AGENDA**

## CALL TO ORDER

Pledge of Allegiance

**ROLL CALL** 

AGENDA APPROVAL

#### SPECIAL PRESENTATIONS

1. Business of the Month -Presented by Sarah Crosthwaite, Economic Development Manager

#### PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

#### CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

- 2. Minutes July 19, 2021
- Ordinance 2021-204: Annexing Certain Unincorporated Lands Located in the Northwest Quarter of the Southeast Quarter of Section 22, Township 5 North, Range 68 West of the 6th P.M., County of Larimer, State of Colorado, Consisting of Approximately 36.971 Acres and Known as the North Ridge Annexation
- 4. Second Reading Ordinance 2021-205: Approval of PUD-MU Zoning of the Property Known as North Ridge Annexation Located in the Northwest Quarter of the Southeast Quarter of Section 22, Township 5 North Range 68 West of the 6th P.M., County of Larimer, State of Colorado and Consisting of Approximately 36.971 Acres
- 5. Resolution 2021-23 A Resolution Finding Substantial Compliance for Initiating Annexation Proceedings and Setting A Public Hearing Date for the Held Farm Annexation
- 6. Resolution 2021-24 A Resolution Finding Substantial Compliance for Initiating Annexation Proceedings and Setting a Public Hearting Date for the Whitehall Annexation

# TOWN MANAGER REPORT

7. Town Manager's Report

## TOWN ATTORNEY REPORT

## **NEW BUSINESS**

8. Resolution 2021-25 Resolution Amending the Consolidated Town Fee Schedule

## COUNCIL REPORTS AND COMMENTS

#### **MAYOR'S COMMENTS**

#### **EXECUTIVE SESSION**

9. An executive session regarding matters subject to negotiation, developing a strategy for negotiations and instructing negotiators pursuant to C.R.S. 24-6-402(4)(b) related to railroad crossing license agreement.

#### **INFORMATIONAL ITEMS**

## **ADJOURN**

#### WORK SESSION

10. Work Session - Lot Diversity, Size and Neighborhood Character

# AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.

The Community That Cares